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HALUMMU
12 Pages

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13 Members of PKK Murtaddin Killed in Istishhadi Attack to East of Barakah and Special Source Reveals Horrific Story about it

This week, the Khilafah soldiers carried out an istishhadi attack on a patrol of PKK murtaddin to the east of Barakah in Sham Wilayah, killing around 13 members and destroying two vehicles. This is in the series of revenge against the Muslim prisoners (women and children) in the al-Hol camp, while to the south of Barakah, due to a separate explosion, another military vehicle was disabled and the occupants were injured.

In the details, with success from Allah, an istishhadi battalion of the Khilafah soldiers attacked a patrol of the PKK murtaddin near the village of Ghazilah in Barakah, on Tuesday (24th Safar), when brother Abu 'Umar- may Allah accept him- detonated his explosive vest on the patrol, and at the same time, the rest of the mujahidin of the istishhadi battalion clashed with the militia members with machine guns, and as a result of the attack, at least 13 members were killed and two four wheel drive vehicles were destroyed...

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[This newspaper contains verses of Holy Quran and narrations of Hadith. Don't leave it in a disgracing place]
[Translated by Al Azaim Media in collaboration with Halummu]

HARVEST OF THE SOLDIERS

RESULTS OF THE ATTACKS BY ISLAMIC STATE SOLDIERS
DURING THE WEEK OF 26TH SAFAR THROUGH 2ND RABI' AL-AWWAL 1444

CRUSADERS 3

RAFIDI MURTADDIN 5

KUFFAR & MURTADDIN 51

3 OFFICERS & COMMANDERS

15 VEHICLES DESTROYED

MORE THAN 62 KILLED & INJURED

31 OPERATIONS

1 VEHICLES TAKEN AS GHANIMAH

5 4X4 VEHICLES

9 VARIOUS VEHICLES

1 ARMORED VEHICLES

NUMBERS KILLED & INJURED IN THE WILAYAT

NUMBERS OF OPERATIONS IN THE WILAYAT

NUMBERS OF OPERATIONS IN DETAIL IN SHAM WILAYAH

2 KHAYR

3 BARAKAH

NUMBERS OF OPERATIONS IN DETAIL IN IRAQ WILAYAH

1 DAYALA

2 NORTH BAGHDAD

3 KARKUK

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An-Naba Infographic
Rabi' al-Awwal 1444

AL AZAM FOUNDATION FOR MEDIA PRODUCTION

Strive for Allah in the Way He Deserves

Allah the Almighty commanded His worshippers to engage in jihad for His cause in the way He deserves when He said: "Strive for [the cause of] Allah in the way He deserves". Ibn 'Abbas interpreted this as: "to do this with the best of their ability, fearing the criticism of no one when striving for the cause of Allah". Herein lies the divine obligation for jihad in which the worshipper is not burdened with more than his abilities, even though there are those who will criticize and disapprove; a scene which is playing out in the affairs of the mujahidin today. Most people today oppose the mujahidin and criticize them because of the difficulties jihad may cause them as they pursue their selfish desires. Based upon this, Qur'anic verses were delivered commanding the mujahidin to pay no mind to, nor fear the criticism of anyone.

The Noble Qur'an asserted that for this, there will be a reward that Allah bestows only upon those whom He loves. The Almighty said: "O believers! Whoever among you abandons their faith, Allah will replace them with others who love Him and are loved by Him. They will be humble with the believers but firm towards the disbelievers, struggling in the Way of Allah; fearing no blame from anyone. This is the favor of Allah. He grants it to whoever He wills. And Allah is All-Bountiful, All-Knowing". Allah followed this Ayah, saying: "Your only guardians are Allah, His Messenger, and fellow believers—who establish prayer and pay alms-tax with humility. Whoever allies themselves with Allah, His Messenger, and fellow believers, then it is certainly Allah's party that will prevail". It is thus no wonder that, nowadays, the mujahidin are mostly criticized for matters of enmity and loyalty, disavowal of the mushrikin and fighting them. All of which are necessary for striving in the cause of Allah as He deserves, an obligation carried forward only by the victorious party of Allah.

The more a Muslim strives to conduct his jihad in the way Allah deserves, the more people will go against him, abandon him and criticize him. Therefore, Allah said regarding the steadfast victorious party that: "They will not be harmed by those who turn their backs on them, unless Allah so commands." [Muslim]

Among the wondrous things that is narrated in the Sunnah is that: The Sahabah who preceded us to Islam used to pledge to the Prophet ﷺ to: "Not fear the criticism of anyone when striving in the cause of Allah!" Furthermore, 'Abbadah Bin al-Samit (may Allah be pleased with him) said: "We pledged to the Messenger of Allah to hear and obey during our hardship and our ease, when we felt energetic and when we felt tired, that we would not contend with the orders of whomever was entrusted with it, that we would stand for justice wherever we may be, and that we would not fear the blame of any blamer for the sake of Allah" [Al-Bukhari].

This surely means that speaking the truth and working for its cause is why there are many critics and blamers, and it would explain the indiscriminate war launched against the Islamic State, for it established its jihad upon the prophetic method, and its soldiers have sought the jihad that Allah deserves – and we do not praise anyone's merits in sight of Allah's true knowledge.

Herein lies the answer to those who assume that people disagree with the mujahidin because of their mistakes. Were the mujahidin of the past criticized and blamed because they made mistakes?! And did people turn their backs upon the victorious party, as mentioned in the Sunnah, because of its mistakes?! And do the Almighty's words - "they fear not the blame of blamers" – mean that this blame is caused by their mistakes?!

Ibn Kathir, in his interpretation, had this to say regarding the matter: "Struggling for the cause of Allah; fearing no blame from anyone" means that nothing will stop them from obeying Allah, fighting His enemies, applying His punishment, enjoining good and forbidding evil. No one, and nothing will deter them from it, and no one's blame or disapproval will make them stumble". Contemplate the words of Ibn Kathir. Do the mujahidin of today not embody these words, and live them, hour after hour? We seek help only from Allah.

Others have said: "And this points to the strength of their resolve; for he who is weak hearted is weak in resolve, loses his determination when blamers blame, and becomes feeble when faced with disapproval". No doubt, those holding on to their faith these days are like those grasping burning coal in the palm of their hand. No one is clutching on to their deen these days like the mujahidin who are holding their souls in their hands in support of this deen, in obedience to Allah the Almighty, and in defense of His Shari'ah. Ibn al-Qayyim said: "They are the ones truly clutching burning coal in their hands, and most, if not all, people criticize them".

The more time passes by, the stranger this deen becomes, and the more hypocrites and naysayers come out of their holes to criticize it. Ibn al-Qayyim described Islam's condition today, saying: "Islam is indeed the truth upon which the Messenger of Allah ﷺ and his companions lived by, and today, it is even stranger than when it first showed up. Even though, its icons and banners are well known and famous, Islam today is very strange, and its people are strangers, and are the most ostracized among people" [Madarij al-Salikin]. If these were the times of Ibn al-Qayyim, what can we say about our time today?!

As mentioned before, the mujahidin love to be steadfast on this path, despite the multitudes of haters, disapprovers and naysayers, who criticize their jihad and their call. For those who go down this blessed road know that it is fraught with difficulty, self-discipline, control, and perseverance in the face of tribulations; something which those slavish spirits, who love this dunya and hate death, cannot tolerate!

Those of us who study the Book of Allah the Almighty, find that Allah, the Exalted, commanded us to jihad for His cause as He deserves. He, the Exalted, commanded us to mind Him as He deserves when He said: "O believers! Be mindful of Allah in the way He deserves, and do not die except in [a state of full] submission [to Him]". In fact, He commanded us in this same verse to stay the course until we die in submission – upon Islam. This indicates that faith is the perseverance of a Muslim until he meets his Lord, and true jihad lies in steadfastness to it until a Muslim meets his Guardian.

Imam Ibn al-Qayyim said: "He commanded them to strive for His cause as He deserves, and to be mindful of Him as He deserves. The mindfulness He deserves is in obedience without defiance, being remembered and never forgotten, in being praised and never associated with anyone else. A jihad He deserves lies in the worshipper's full submission of his soul, his heart, his tongue, his love, and in disavowal of Shaytan and his promises. In these two types of strife, he rises with the power of dominance, and with tools by which to fight Allah's enemies, with his heart, his tongue, his hands and his wealth, so that Allah's word is raised high". He then said: "He who claims that the two verses are abrogated, is wrong when he claims that they included the command of doing only what can be tolerated. What He deserves in mindfulness and jihad is what a worshiper must tolerate" [Zad al-Ma'aad]. In Ibn al-Qayyim's previous words, the benefits of strife against Shaytan and one's desires, is that they aid in jihad against the kuffar.

After Allah commanded the believers to strive in jihad for His cause as He deserves, the Almighty said: "And laid upon you no hardship in the religion—the way of your forefather Ibrahim". Do you see how Allah combined between the jihad He deserves and between the way of Ibrahim (peace be upon him)? For this noble way that does not lay hardship upon us, is the same one that obligates us to strive against the kuffar and hypocrites, commands us to be harsh towards them, and fight them with every legitimate means. In this lies a message to those who want jihad without Shari'ah, or Shari'ah without jihad. Those who adopt this condition, are lost. Without jihad, Islam will not rise in this era, and jihad will have no value if its goal was not to establish Shari'ah. In fact, if it were not so, then it cannot be called jihad. However, most people do not know.

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22 Soldiers of Nigerian Army and the Nigerian Militia Killed and 5 Vehicles Burnt due to Fresh Attacks to Center, North, and South of Nigeria

The burning of a Nigerian police vehicle due to an attack of the mujahidin in Etuno village of Edo region

West Africa Wilayah

This week, as a result of the attacks of the Khilafah soldiers in the West Africa Wilayah, about 22 soldiers were killed and wounded in the ranks of the Nigerian army and their supporting militias, five vehicles were burnt, a sixth one was damaged, and one vehicle was seized as ghanimah. In addition, a church of the Crusaders was burnt and some properties were taken as ghanimah. And the attacks were extended from the Kano, Borno, and Yobe regions of the northern Nigeria to the Edo region of the southern Nigeria and Kogi region of the central Nigeria.

2 Members of Nigerian Army Killed

In the details, with success from Allah, on Saturday (21st Safar), the Khilafah soldiers detonated a mine on a patrol of the murtadd Nigerian army on the connecting road between Maiduguri and Damboa towns in the Borno region, killing and injuring several soldiers, and all praise is due to Allah. And on the following Sunday, the mujahidin attacked a murtadd Nigerian army barracks in the Borti town of Borno, with machine guns, killing two members and forcing the rest in escaping, and all praise is due to Allah.

2 Barracks of Militia Attacked: 1 Killed and Several Others Injured

In the related circumstances, the Khilafah soldiers, on Monday (23rd Safar) attacked a barracks of the supporting militia of the Nigerian army in the Jakana town of Borno region, with machine guns, killing one member and forcing others to flee, and all praise is due to Allah.

Also, on Thursday (26th Safar), they targeted another barracks of the said militia in the Mona town of Borno in the same way, as a result of which some members were injured, and the mujahidin seized four rifles as ghanimah and returned to their centers safely, and all praise is due to Allah.

On the same day, the artillery support unit of the Khilafah soldiers bombarded a barracks of the murtadd Nigerian army in the Mallam Faturi town of Borno region, with a mortar missile, which hit the target successfully, and all praise is due to Allah.

The killing of a member of the Nigerian Police due to the attack of the mujahidin in Etuno village of Edo area

Fresh Attacks in Southern and Central Nigeria

This week marked two fresh attacks in a series of successive field advancements by the mujahidin into southern and central Nigeria.

So, on Thursday (26th Safar), the Khilafah soldiers attacked an outpost of the murtadd Nigerian police in the Etuno village of the Edo region near the Igarra town to the south of Nigeria, with the help of machine guns, killing one member, burning a vehicle, and seizing a rifle as ghanimah. The media office of the West Africa Wilayah released pictures that confirmed the attack on the outpost, and all praise is due to Allah.

Also, on Saturday (28th Safar), the mujahidin attacked the Eara village of the Crusaders in the Kogi area of the central Nigeria, due to which the Crusaders were forced to flee, as the mujahidin burned down a church, seized some of their belongings as ghanimah, and returned safely to their centers, and all praise is due to Allah.

Assassination of Spy in Kano

In terms of security, the Khilafah soldiers targeted a spy of the Nigerian army with a machine gun and killed him on Saturday in the Sabon Gari town in the Kano region to the north of Nigeria, and all praise is due to Allah.

Four Wheel Drive Vehicle Seized

In continuation of attacking the outposts of the enemy, this Sunday, the Khilafah soldiers attacked an outpost of the murtadd Nigerian police and their supporting militia in the town of Gobio in the Borno region, using machine gun fire, due to which many members were killed and wounded, the mujahidin captured a four wheel drive vehicle and two rifles as ghanimah. The media office released pictures of the vehicle taken as ghanimah, and all praise is due to Allah.

Vehicle seized as ghanimah due to the attack on the Nigerian police outpost in Gobio town of Borno

2 Army Barracks Attacked

And on Sunday (29th Safar), the mujahidin the attacked a barracks of the murtadd Nigerian army in Agiri town of the Borno area with machine guns, as a result of which some soldiers were wounded and the rest fled the area, and the mujahidin returned safely to their bases. Also, on the same day, they attacked a second barracks of the Nigerian army in the town of Goneri in the Yobe region in the same way, injuring several soldiers and forcing others to flee the area, and all praise is due to Allah.

6 Militiamen Killed and 4 Vehicles Burnt

And the Monday (30th Safar) marked two new attacks on the positions of murtadd Nigerian army and their militias, when the Khilafah soldiers attacked a barracks of them in the Banichik town of the Borno region with machine guns, due to which six members were killed, four vehicles were burnt, and the mujahidin returned safely to their centers, and all praise is due to Allah.

Damage to Nigerian Army Vehicle

On the same day, the mujahidin ambushed a patrol of the murtadd Nigerian army on the connecting road between the towns of Maiduguri and Damboa, targeting it with various weapons. As a result, several soldiers were injured, an armored vehicle was damaged, and the mujahidin returned safely to their centers, and all praise is due to Allah.

Last week

During the past week, due to separate attacks in the northern and central areas of the Nigeria of the West Africa, the Khilafah soldiers killed two Crusaders and burned down a church, and wounded several members of the murtadd Nigerian army. In addition to that, they disabled a vehicle of the Nigerian police and inflicted material damages to another.

To North of Mozambique, Barracks of Mozambican Army and Their Allies Attacked and Crusader Killed

Mozambique Wilayah

For the third week in a row, the Khilafah soldiers attacked barracks of the Mozambican Crusaders and their supporters, SADC forces, to the northeast of the Mozambique Wilayah, and killed a Crusader.

Army Barracks Attacked in Nangad Area

In the details, with success from Allah, on Sunday (29th Safar), the Khilafah soldiers attacked a joint barracks of the Mozambican army and the SADC forces in the village of Namwimbe in the Nangad region of the Cabo Delgado, using machine gun fire, due to which they fled, and the mujahidin returned safely to their areas, and all praise is due to Allah.

Crusader Killed in Mocimboa

And on the same day, in another attack, the mujahidin captured a Crusader alive and slaughtered him in the village of Ntotovi of Mocimboa da Praia in Cabo Delgado. The media office of the Mozambique Wilayah released a picture confirming the attack, and all praise is due to Allah.

The capture of a Crusader alive and his slaughter in the village of Ntotovi in the Mocimboa da Praia area

In the media field, the media office of the said Wilayah also released some aspects of the results of the attack of the mujahidin on a joint patrol of the SADC forces and the Nigerian army in the Quinto village of the Nangad region during the last few weeks.

Last week

The last week was a bloody week for the Crusader Mozambican army and their allies, as the Khilafah soldiers carried out two powerful attacks on the centers and patrols of the Mozambican army and the SADC forces in Mozambique Wilayah, causing casualties among their ranks. About 35 members were killed and wounded, and a center and two vehicles were burnt. Besides, medium machine guns, mortar missiles, and rocket launchers, and more than 30 rifles were captured as ghanimah. In addition to that, the mujahidin killed at least 5 Crusaders, burned two churches, and attacked a commercial caravan in five attacks in Chiure, Nangad, Macomia, and Nampula areas in northeastern Mozambique.

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In Series of Clashes with Mujahidin to East of Congo, along with Destruction of 2 Helicopters, Barracks of Congolese army

and 7 Oil Trucks of Crusaders Burned

Two Crusaders were slaughtered as a result of an ambush by the mujahidin on the Mombasa-Komanda road in the Ituri area

Central Africa Wilayah

This week, the Khilafah soldiers attacked a commercial caravan of the Crusaders in the Central Africa Wilayah, killing two of its members and burning seven oil trucks, and this caused the important trade route to the east of the Congo to face a crisis and a traffic jam, and the mujahidin also attacked a Congolese army barracks and burned it after the soldiers escaped, while two spy helicopters during their series of attacks and clashes on the mujahidin's strongholds were downed and its occupants were killed in the Ituri region to the east of the Congo.

The Crusader's Commercial Caravan Comprising Oil Trucks Attacked

In the details, with success from Allah, the Khilafah soldiers, on Tuesday (24th Safar), ambushed a commercial caravan comprising oil trucks of the Crusaders, while passing near the village of Kundala on the Mocimboa-Komanda road near in the Ituri area, and they captured two Crusaders alive and slaughtered them. They burned seven oil trucks and two motorcycles, after which the media office of the said Wilayah released pictures of the results of the ambush, and all praise is due to Allah.

The burning of the Crusader's vehicle as a result of the ambush on the Mombasa-Komanda road in the Ituri

Threat to Major Trade Route

The attack caused disruption of traffic and vehicular movement on the main road (RN4), to the east of the Congo, which is an important main road for the Crusaders and their main transit route.

Although the Congolese government announced a few weeks ago that it was able to secure the road, after the recent attack, it had to announce that "military patrols" would escort the commercial caravans crossing the road.

This is the same security measure they adopted before due to the mujahidin's attack, and failed measures drew the displeasure of the Crusaders who accused their government of negligence and failure in providing security and protection from those attacks.

Congolese Army Barracks Burned, as Members Flee

From the military point of view, on Friday (27th Safar), the Khilafah soldiers, attacked a barracks of the Crusader Congolese army in the Graban village in Basho area of Beni, with the help of machine guns, which caused them to flee. The mujahidin burned the barracks, seized the weapons and ammunition caches as ghanimah, and returned safely to their centers, and all praise is due to Allah.

2 Planes Crashed in Series of Clashes with Mujahidin

Exclusive

In a related context, a special source revealed to An-Naba that on Monday morning (30th Safar), clashes broke out between the mujahidin and the Congolese and Ugandan armies

when they attempted to advance towards the mujahidin's positions in Zongulaka village, south of the Iromo area of Ituri. The source added that light and heavy weapons were used in these clashes, as a result of which the enemy suffered heavy casualties, and as part of their preparation for the ground attack, the enemy intensified artillery and aerial bombardments on Saturday and Sunday, so as to start their offensive on Monday, but they had to face strong resistance from the mujahidin and were forced to bring additional aircrafts in support of their failed operation.

The source revealed to An-Naba that during the clashes on Monday, an enemy helicopter landed to transport their wounded members, but as it tried to take off, it crashed and the exact number of casualties is not known.

At the same time, the Congolese army reported the downing of another helicopter, in the border region of Kabaroli between the two countries (Congo and Uganda), and the helicopter was launched by the two armies as part of their joint operation against the strongholds of the mujahidin to the east of the Congo, while the Ugandan army acknowledged the downing of one of its helicopters and the killing of some of its members, but has not disclosed any details, and the Congolese army announced the downing of a helicopter and the "death of 22 people" due to it, and all praise is due to Allah.

13 Members of PKK Murtaddin Killed in Istishhadi Attack to East of Barakah and

Special Source Reveals Horrific Story about it

Sham Wilayah-Barakah

This week, the Khilafah soldiers carried out an istishhadi attack on a patrol of PKK murtaddin to the east of Barakah in Sham Wilayah, killing around 13 members and destroying two vehicles. This is in the series of revenge against the Muslim prisoners (women and children) in the al-Hol camp, while to the south of Barakah, due to a separate explosion, another military vehicle was disabled and the occupants were injured.

In the details, with success from Allah, an istishhadi battalion of the Khilafah soldiers attacked a patrol of the PKK murtaddin near the village of Ghazilah in Barakah, on Tuesday (24th Safar), when brother Abu 'Umar- may Allah accept him- detonated his explosive vest on the patrol, and at the same time, the rest of the mujahidin of the istishhadi battalion clashed with the militia members with machine guns, and as a result of the attack, at least 13 members were killed and two four wheel drive vehicles were destroyed. One of the battalion members managed to reach their center safely, and all praise is due to Allah.

The attack was carried out after the continuous series of revenge on the imprisoned Muslim sisters in Al-Hol camp, especially after the brutal attack inside camp by the murtaddin and the Crusaders in the recent weeks.

Failure of US Intelligence

After the attack, the US forces issued a statement claiming that the mujahidin targeted the al-Hol camp in this attack.

Brother Abu 'Umar- may Allah accept him- who carried out the istishhadi attack on the PKK patrol to the east of Barakah

Exclusive Referring to a security source who spoke to An-Naba, he denied this of the Crusaders and said that it confirms the intelligence failure of the US forces. The source explained that the purpose of the "US statement" is primarily to boost the morale of the PKK murtaddin who are frustrated due to the increasing internal and security crises without any practical solution from its allies.

Regarding the statement of the militia, which claimed to have "prepared an ambush" for the perpetrators of the attack, the source explained that the murtadd militiamen fell prey to the attack of the mujahidin, and added that if they had known about the movement of the mujahidin in advance, so they would not have hesitated for a moment and would have asked for the US air support, especially in the presence of two explosive laden vehicles.

The source also invalidated the claim of the militias that they succeeded in capturing the second explosive laden vehicle.

In the statement, it was stated that there were technical problems in the vehicle, due to which it was prevented from detonation. So, the mujahidin got out of the vehicle and engaged with the enemy members with machine guns.

In Misrah, PKK Murtaddin's Vehicle Disabled

And in a separate attack, the Khilafah soldiers, on Thursday (26th Safar), detonated a car bomb on the PKK murtaddin in the village of Gharibah as-Sharqiyyah, south of Barakah, due to which it was disabled, and the passengers were injured, and all praise is due to Allah.

Last week

During the last week, the Khilafah soldiers detonated a sticky bomb on a vehicle of the PKK murtaddin in the village of Bahiah. As a result, the vehicle was destroyed and three members were killed and injured.

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In Karkuk, Officer of Federal Police and 4 Other Members Injured, as Humvee Vehicle Disabled

To the south of Daquq, near the village of Rasim Darb, a mine was detonated on a Humvee vehicle of the murtadd Federal police

Iraq Wilayah-Karkuk

This week, in three different attacks to the south of Karkuk, five members of the Rafidah army were injured and their vehicle was destroyed, as well as two thermal monitoring cameras were destroyed.

5 People Injured and Vehicle Disabled

In the details, with success from Allah, on Saturday (28th Safar), the Khilafah soldiers detonated a mine on a Humvee vehicle of the murtadd Federal police near the village of Rasim Darb to the south of Daquq, because of which 5 members, including an officer, were injured, and all praise is due to Allah.

Destruction of 2 Thermal Monitoring Cameras

Likewise, on the same day, the mujahidin destroyed a thermal monitoring camera installed near an outpost of the Federal police near the village of Tal 'Aida to the south of Daquq. And, on Thursday (26th Safar), they destroyed a second thermal monitoring camera installed next to an outpost of the same police near the village of Rasim Darb to the south of Daquq. They destroyed both the cameras after targeting them with machine guns, and all praise is due to Allah.

Last week

During the past week, in two different attacks of the Khilafah soldiers to the south of Karkuk, a member of the murtadd Rafidah army was killed and his Humvee vehicle was disabled. And in the same way, another Humvee vehicle of the murtadd Federal police was disabled and the occupants onboard were injured.

The Media Office of Sahel Wilayah Confirmed More Attacks against Murtadd Malian Army and Their Supporting Militias

Sahel Wilayah

The media office of the Sahel Wilayah confirmed further attacks by the Khilafah soldiers against the murtadd Malian army and the militias loyal to it, publishing a photo report of the results of their attack on a barracks of the murtadd militias in the town of Talataye to the north of Mali, and the most interesting thing was that it caused heavy losses of soldiers and goods. And, the media office of the said Wilayah also published other pictures of the ghanimah received as a result of the attacks on the Benin army patrols near the town of Gin to the north of Benin.

Recent attacks

The recent attacks carried out by the Khilafah soldiers during the month of Safar left behind several dead and wounded in the ranks of the Burkinabe army and al-Qa'dah militias, and they also killed a member of the Hifdh al-Islam forces.

A barracks of the murtadd militias was attacked in the town of Talataye, north of Mali

4 Members of Rafidah Army Killed in Mujahidin's Firing near Tarmiyyah

Iraq Wilayah-North Baghdad النبأ

This week, four members of the Rafidah army, including an officer, were killed in the firing of the Khilafah soldiers in the Tarmiyyah area of North Baghdad.

In the details, with success from Allah, on Saturday (28th Safar), two Khilafah soldiers, during their attack on the murtadd Rafidah army in Azari area Tarmiyyah, targeted its members with the help of machine guns, due to which one member was killed and two others were injured, one of whom was an officer, and all praise is due to Allah.

Also, on the same day, the mujahidin targeted a member of Rafidah army in the same area with a machine gun, due to which he was killed, and all praise is due to Allah.

Last week

During the past week, a covert unit of the Khilafah soldiers detonated an explosive device on an office of the murtadd Tribal Mobilization militia in the al-Khan area of Tarmiyyah in North Baghdad, due to which it was damaged and three members were injured. Besides, one of their vehicles, in the area, was damaged.

A member of Rafidah army was injured in a clash in the Azari region near Tarmiyyah

2 Members of the Mossadi Militia Injured in Explosion to West of Rafah

Sinai Wilayah النبأ

With success from Allah, on Sunday (29th Safar), the Khilafah soldiers, detonated a mine on a patrol of the murtadd Mossadi militia, during their searching operation in the vicinity of the village of Abu Shannar to the west of Rafah city, due to which at least two members were injured, and all praise is due to Allah.

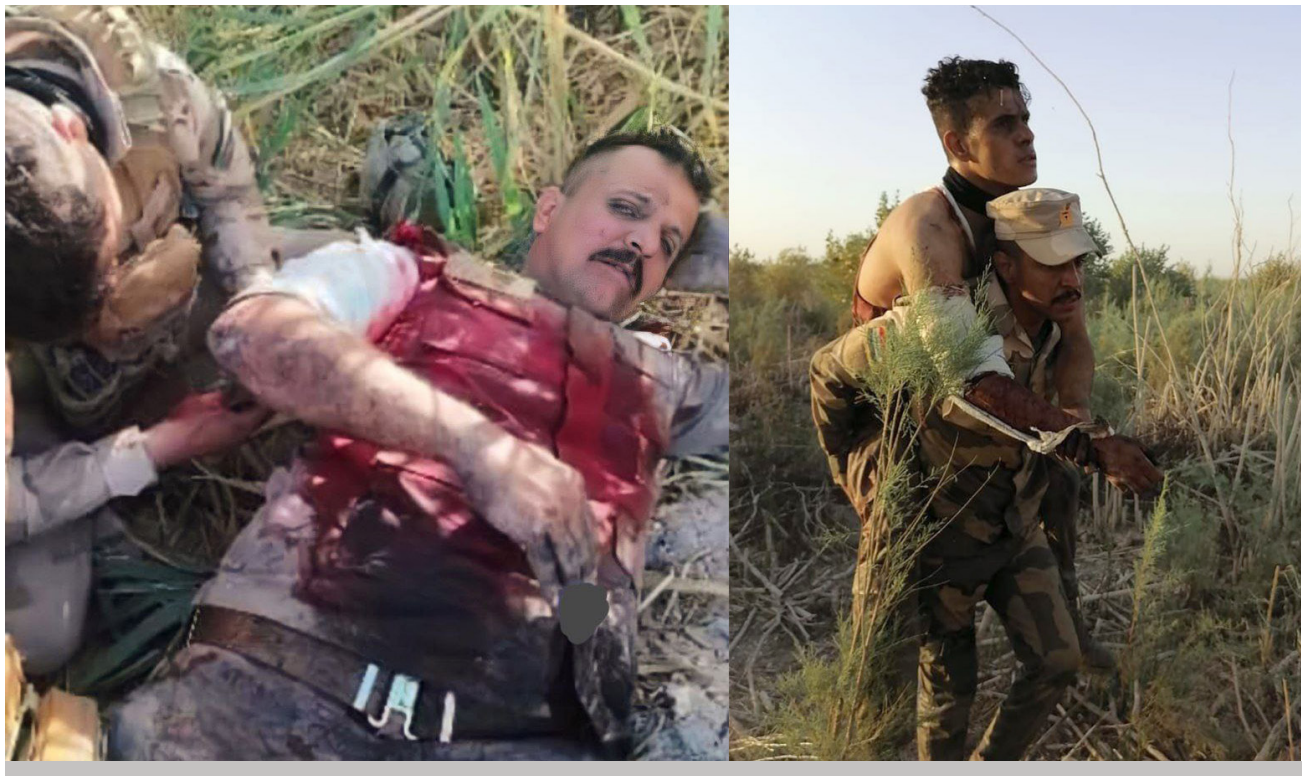
Last week

During the past week, Khilafah soldiers, detonated a mine on a patrol of the murtadd Mossadi militias, engaged in a searching operation, around the village of Husenat al-Mutla on the edge of Rafah city, killing one member and injuring at least one, and all praise is due to Allah.

Due to Clashes in Dayala, 1 Member of the Rafidah Army Killed and 2 Others Injured

Iraq Wilayah-Dayala النبأ

With success from Allah, the Khilafah soldiers, on Sunday (29th Safar), targeted a patrol of the murtadd Rafidah army with the help of machine guns, during their attack on the army to the south of the Qarah Tabah region, due to which one of its members was killed and two others, one whom was an officer, were wounded, and all praise is due to Allah.



An officer and another member were injured in a clash with the Rafidah army to the south of Qarah Tabah

HALUMMU

Tawakkul (reliance) on the Allah the Almighty is one of the attributes of the faithful and humble worshippers, as described in His Noble Book. For about them He ﷻ said: *{The ˹true˺ believers are only those whose hearts tremble at the remembrance of Allah, whose faith increases when His revelations are recited to them, and who put their trust in their Lord}* **[Al-Anfal]** ***Tawakkul, is a great act of worship that brings one closer to Almighty Allah, and Allah commanded His prophets, messengers, and worshipers to abide by it in many instances, one of which is when He ﷻ said to His Prophet Muhammad ﷺ*** *{Worship and Trust Him}* **[Hud].** ***Imam at-Tabari narrated: "He (ﷻ) said: Worship your Lord, Oh Muhammad (ﷺ), submit your affairs to Him, trust in Him, and know that He is Sufficient, for He provides for those who trust in Him." In the Almighty Allah's words:*** *{So in Allah let the believers put their trust}* **[At-Tawbah], *and in many other verses… so, what is meant by "tawakkul"? How does it manifest? And, how does it impact and benefit the Muslim in this life and the Hereafter?***

The Truth about Tawakkul

Trust is one of the greatest acts of heartfelt worship, and the sincerity and truth of it known only to the Almighty Allah. Imam Ibn Rajab, may Allah have mercy on him, defined true tawakkul as: "It is the sincerity with which one's heart depends upon the Exalted Allah to achieve success and avoid harm in this life and the Hereafter. All matters are entrusted to Him alone. True faith is in the knowledge that He ﷻ alone can harm, He ﷻ alone can withhold it, and He ﷻ alone provides." [Jami' al-'Ulum wa al-Hakam]

Tawakkul on Allah is a condition of faith in the Exalted, and that is why the Almighty Allah combined tawakkul and faith when He ﷻ said: *{Put your trust in Allah if you are ˹truly˺ believers"}* **[Al-Ma'idah]**. The Almighty also said: *{If you do believe in Allah and submit ˹to His Will˺, then put your trust in Him}* **[Yunus]**. Regarding this, Ibn al-Qayyim, may Allah have mercy on him, said: "Did Allah, in His book, address anyone other than the special among His creations, the dearest and most noble to Him? He (ﷻ) stipulated that tawakkul is a condition of faith, and if the existence of a thing depends on another, then the absence of one will eliminate the other. So, this indicates that if tawakkul (trust) is absent then faith is also absent. Allah Almighty said: *{So, in Allah let the believers put their trust}* **[Aal-i-'Imran]**. He ﷻ also said: {The ˹true˺ believers are only those whose hearts tremble at the remembrance of Allah, whose faith increases when His revelations are recited to them, and who put their trust in their Lord} [Al-Anfal]. This indicates that the believers are only those who have this attribute." [Madarij as-Salikin]

How the Prophets Trusted

True tawakkul in Allah ﷻ becomes apparent when difficulties arise, and the prophets are the most firm in their tawakkul on the Exalted, and from them we learn many lessons. The Messenger of Allah ﷺ and his Companions, and before them Ibrahim-peace be upon him-resorted to their Lord and relinquished their affairs to Him in times of difficulty, thus demonstrating their sincere dependence upon Allah. Ibn 'Abbas, may Allah accept him, said: When (prophet) Ibrahim- peace be upon him- was thrown into the fire, he said: "Allah (Alone) is sufficient for us, and, He is the Best Disposer of affairs." So did Muhammad (ﷺ) when He ﷺ was told: "A great army of the pagans had gathered against him, so fear them." But this (warning) only increased him and the Muslims in Faith and they said: "Allah (Alone) is sufficient for us, and He is the Best Disposer of affairs (for us)." [Al-Bukhari] Allah ﷻ saved Ibrahim – peace be upon him – from the fire and turned it into a cool balm for him, and turned those, who wanted to harm him, into losers. The Almighty said: *{They had sought to harm him, but We made them the worst losers}*. As for the Messenger of Allah ﷺ and his Companions, no one was able to harm them, by the grace of Allah and the kindness He ﷻ bestowed upon them. For, when they put their trust in their Lord as He ﷻ deserved to be trusted, and disavowed those around them, Allah ﷻ provided them with what they needed and rescued them from their enemies. Allah ﷻ did the same for Musa, peace be upon him, when he put his full trust in his Lord. The Almighty said: *{When the two groups came face to face, the Companions of Musa cried out, "We are overtaken for sure." Musa reassured ˹them˺, "Absolutely not! My Lord is certainly with me—He will guide me"}* **[Ash-Shu'ara]**. Behold the level of Musa's – peace be upon him – tawakkul and the result of this tawakkul. Allah ﷻ saved Musa, peace be upon him, and those with him from this tough situation by splitting the ocean and drowning Pharoah and his army in its waters. Allah the Almighty said: *{And whoever puts their trust in Allah, then He ˹alone˺ is sufficient for them}* **[At-Talaq]**

Tawakkul Does Not Negate Action

Tawakkul on Allah ﷻ could be misunderstood as the abandonment of action in order to achieve what is needed for life and Hereafter. This opposes what Allah ﷻ ordained, and it is in fact contradictory to this aspect of tawhid (monotheism) and demonstrates poor understanding of what true tawakkul, as commanded by Allah, is. Taking action is also ordained by Allah's laws and is necessary for achieving results but without developing an attachment to the result. Shaykh al-Islam Ibn Taymiyah – may Allah have mercy on him – "Some scholars said: Focusing on the means is shirk in tawhid, and inability to adopt means can be excused by mental deficiency, while neglecting to adopt means is failure in following Allah's commands. Whereas, the tawakkul that is ordained, is a combination of mental calculation and Shari'ah." [At-Tuhfah al-'Iraqiyah] His student, Ibn Qayyim – may Allah have mercy on him – said: "It has been agreed upon that tawakkul does not negate adopting means. Tawakkul must come with means, otherwise it is futile." [Madarij as-Salikin]

He who reflects upon Allah's book will find that adopting means was commanded by Allah and was mentioned multiple times. Allah the Exalted, warned His worshippers to be aware of the treachery of the kuffar: *{O believers! Take your precautions}* **[An-Nisa]**. Regarding preparing for battle against the kuffar, the Exalted also said: *{Prepare against them what you ˹believers˺ can of ˹military˺ power and cavalry}* **[Al-Anfal]**. The Almighty also commanded His worshippers to ask for sustenance when He ﷻ said: *{He is the One Who smoothed out the earth for you, so move about in its regions and eat from His provisions. And to Him is the resurrection ˹of all˺}* **[Al-Mulk]**. The Exalted also said: *{Once the prayer is over, disperse throughout the land and seek the bounty of Allah. And remember Allah often so you may be successful}* **[Al-Jumu'ah]**. All these verses, and many others like them, point to taking actions while entrusting the outcome to the Almighty Allah. Ibn al-Qayyim – may Allah have mercy on him – said: "The truth of tawhid is only established when the means, ordained by Allah, are adopted. Abandoning these means is an insult to the matter of tawakkul, and causes a deficiency that negates it, which lies in depending wholeheartedly on Allah Who will grant that which is beneficial to the worshipper's life and Hereafter. Such tawakkul lies in taking the initial steps. Otherwise, it is an abrogation of Allah's commands. A worshipper may not use tawakkul as an excuse for his weakness." [Zad al-Ma'aad]

The Rewards of Tawakkul

Once the truth about tawakkul on Allah settles in the heart of the believer, he starts receiving the rewards of this great act of worship. Perhaps the best of these rewards is Allah's love of the worshipper. The Almighty said: *{Put your trust in Allah. Surely Allah loves those who trust in Him}* **[Aal-i-'Imran]**, and he whom Allah loves attains happiness in the two lives. One of the fruits of tawakkul on Allah ﷻ is protection from Shaytan and his tricks, for the Shaytan flees from those who depend upon Allah for all their affairs, because he knows that doesn't have any control over them. The Almighty said: *{He certainly has no authority over those who believe and put their trust in their Lord}* **[An-Nahl]**.

Another benefit is guidance from going astray, sustenance in this life, and protection from treachery. As the Messenger of Allah ﷺ said: Whoever says (upon leaving his house): "I begin with the Name of Allah; I trust in Allah; there is no altering of conditions but by the Power of Allah," it will be said to him, "You are guided, defended, and protected." The devil will go far away from him. [Abu Dawud and Ibn Haban]. Ibn al-Qayyim said: "Tawakkul is the strongest of actions by which a believer can defend himself against the tyranny and oppression of creation, for Allah will care for him, and he, for whom Allah provides and protects, cannot be touched or harmed by an enemy, and will only be touched by unavoidable harm, like cold, heat, hunger or thirst. There is a difference in the suffering which apparently looks like suffering, but is in fact a good for the believer or a harm from which one can take satisfaction. Some of the Salaf said: "Allah created a reward befitting every act, and He ﷻ is the Reward for the worshipper for trusting in Him. For, He ﷻ said: *{And whoever puts their trust in Allah, then He ˹alone˺ is Sufficient for them.}* He did not say He will get such and such a reward, but instead made Himself, the Exalted, Sufficient for His trusting worshipper. If the worshipper places his wholehearted trust in Allah, he could not fall victim to the treachery of another, even if the whole world was against him, for Allah ﷻ will find a way out for him, will provide for him and will grant him victory." [Bada'i al-Fawa'id]

Easy access to and an abundance of provisions is another reward. 'Umar – may Allah be pleased with him – narrated: I heard Messenger of Allah (ﷺ) saying: "If you all depend on Allah with due reliance, He would certainly give you provision as He gives it to birds who go forth hungry in the morning and return with full belly at dusk." [At-Tirmidhi]. Imam Ibn Rajab al-Hanbali said: This hadith is the basis for tawakkul, and it is one of the greatest ways by which one can achieve provisions, for the Almighty said: {And whoever is mindful of Allah, He will make a way out for them, and provide for them from sources they could never imagine. And whoever puts their trust in Allah, then He ˹alone˺ is sufficient for them} [At-Talaq] The Prophet ﷺ read this verse to Abu Dhar and said to him: "If people heeded this, it would be sufficient for them." This means: If they all are mindful of Allah and put their trust in Him, they would be provided for the matters of their din and dunya. [Jami'i al-'Ulum wa al-Hakam]

Another reward is victory over their enemies, for the Almighty said: {If Allah helps you, none can defeat you. But if He denies you help, then who else can help you? So, in Allah let the believers put their trust} [Aal-i-'Imran].

In conclusion, there is nothing that can take the place of entrusting one's affairs to Allah, for there is no altering of conditions, but by the Power of Allah. Oh Allah, in You we trust and to You we relinquish our fate. All praise be to Allah, the Lord of the universe.

1 Pakistani Policemen Killed, Another Injured by Mujahidin's Attack

Khurasan Wilayah — النبأ

This week, one Pakistani policeman was killed and another was injured in an armed attack by the Khilafah soldiers in the Bajaur area near the Afghan border.

In the details, with success from Allah, on Monday (30th Safar), the Khilafah soldiers shot two policemen with a rifle in the Muhmand area of Bajaur, Pakistan. As a result, he was killed and another person was injured, and all praise is due to Allah.

Last week

During the past week, in Khurasan Wilayah, the Khilafah soldiers killed and injured around ten members, including two commanders, in the ranks of the Taliban militia, and seven members of the Pakistani forces in six attacks and armed ambushes in the Takhar, Kunar, Peshawar, and Bajaur regions.

2 Sorcerers and 1 Member of the PKK Killed in Mujahidin's Shooting in Khayr

Sham Wilayah-Khayr — النبأ

The Khilafah soldiers killed one member of the PKK murtaddin and seriously wounded three others in two separate attacks in Khayr of Sham Wilayah, this week, and also killed two kafir sorcerers.

1 PKK Member Killed and Several Others Injured

In the details, with success from Allah, on Friday (27th Safar), the Khilafah soldiers targeted a patrol of the PKK murtaddin in al-Kibr village of al-Kusrah area with machine guns, during which one member was killed and three others were injured, and all praise is due to Allah.

2 Sorcerers Killed to North of Khayr

On the other hand, on the following day, Saturday, the mujahidin targeted two sorcerers with a machine gun in al-Hariji village, north of Khayr, as a result of which both of them were killed, and all praise is due to Allah.

Last week

During the past week, at least six PKK murtaddin, including two spies, were killed and five thermal monitoring cameras were destroyed, due to six attacks by the Khilafah soldiers in Khayr.

Its Meaning:

It is power that does not change from case to case, and there is no greater strength than His. Nothing happens without help from Allah. It is said: There is no power to repel evil, and no strength to achieve good, except by what Allah provides. And it is said: There is no power to avoid sin without His protection, and there is no strength to exercise obedience without His help.

Its Grace:

Abu Musa Ash'ari (may Allah be pleased with him) reported that the Prophet ﷺ said: "Should I not direct you to the words from the treasures of Paradise? There is no might and no power but that of Allah." (Agreed upon) And Ibn al-Qayyim commented on this: "And since treasure is a precious collective sum hidden from most of the people, this is the case with these words, also, as it is a treasure from the treasures of Paradise." (Healing of the Sick)

There is No Power and No Might Except by Allah

Its Effect:

These words have a wonderful effect in mitigating the plight of difficult work, enduring hardship, entering upon sovereigns, facing fear, and confronting challenge." (Al-Wabil As-Sayyib) As for its effect in repelling worry and anguish, when it is given comprehensive authority, and one recognizes there is no power or strength except by Allah.. it has an amazing effect in repelling Satan, and Allah is the Helper." (Adapted from Zad al-Ma'd)

Its Importance:

The Muslim, especially the mujahid, should utter it often, and feel its meaning, for within it lies contentment of the heart and reassurance of what Allah has decreed. In it, also, lies the feeling of help from Allah and closeness to Him, and strength in putting full trust in Allah, and this is the reason for Allah having love for the worshiper and being sufficient for him.

⚠ Notices:

- Some people error in uttering it, saying: "There is no power except by Allah, O Lord!" or "O power of Allah!". These are wrong and they change and distort the meaning. Hence, the Muslim should pay attention to what he says, else he miss out on its reward and effect.

- Ibn Taymiyyah said: "These are words for seeking help, not words for recuperation. Many people say these words in the event of misfortune as a means of recuperation, and they utter them out of fear, not patience." (Compilation of Fatwas)

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